

HYMN: With the Lord Begin Your Task (LSB 869)

With the Lord begin your task; Jesus will direct it.
For His aid and counsel ask; Jesus will perfect it.
Ev'ry morn with Jesus rise, And when day is ended,
In His name then close your eyes; Be to Him commended.

Let each day begin with prayer, Praise, and adoration.
On the Lord cast ev'ry care; He is your salvation.
Morning, evening, and at night Jesus will be near you,
Save you from the tempter's might, With His presence cheer you.

With your Savior at your side, Foes need not alarm you;
In His promises confide, And no ill can harm you.
All your trust and hope repose In the mighty Master,
Who in wisdom truly knows How to stem disaster.

If your task be thus begun With the Savior's blessing,
Safely then your course will run, Toward the promise pressing.
Good will follow ev'rywhere While you here must wander;
You at last the joy will share In the mansions yonder.

Thus, Lord Jesus, ev'ry task Be to You commended;
May Your will be done, I ask, Until life is ended.
Jesus, in Your name begun Be the day's endeavor;
Grant that it may well be done To Your praise forever.

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INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

P Hide not Your face from me.
C Turn not Your servant away in anger,
P O You who have been my help.
C Cast me not off; forsake me not, O God of my salvation!

CONFESSION AND ABSOLUTION

P Let us confess our sins to God our Father.
C I, a poor sinner, plead guilty before God of all sins. I have lived as if God did not matter and as if I mattered most. My Lord's name I have not honored as I should; my worship and prayers have faltered. I have not let His love have its way with me, and so my love for others has failed. There are those whom I have hurt, and those whom I have failed to help. My thoughts and desires have been soiled with sin.
P Is this your sincere confession?
C I am sorry for all my sins, and I ask for grace that I may do better. Amen.
P "Blessed is the one whose transgression is forgiven, whose sin is covered." God the Father has taken your sins and laid them upon our humble Savior Jesus Christ. Because of Christ's sacrifice, God does not count your sins against you. He has taken them away! He remembers them no more! He preserves and delivers you as His child forever!
C Amen.

HYMN: I Lay My Sins on Jesus (LSB 606)

I lay my sins on Jesus, The spotless Lamb of God;
He bears them all and frees us From the accursèd load.
I bring my guilt to Jesus To wash my crimson stains
Clean in His blood most precious Till not a spot remains.

I lay my wants on Jesus; All fullness dwells in Him;
He heals all my diseases; My soul He does redeem.
I lay my griefs on Jesus, My burdens and my cares;
He from them all releases; He all my sorrows shares.

I rest my soul on Jesus, This weary soul of mine;
His right hand me embraces; I on His breast recline.
I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes His name abroad is poured.

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PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING: Isaiah 55:6–9

“Seek the Lord while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

EPISTLE: Philippians 1:12–14, 19–30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

HOLY GOSPEL: Matthew 20:1–16

[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

HYMN OF THE DAY: Hark, the Voice of Jesus Calling (LSB 827)

Hark, the voice of Jesus calling, “Who will go and work today?
Fields are white and harvests waiting—Who will bear the sheaves away?”
Loud and long the Master calleth; Rich reward He offers thee.
Who will answer, gladly saying, “Here am I, send me, send me”?

Some take up His task in morning, To their Lord responding soon;
Some are called in heat of midday, Others late in afternoon;
Even as the sun is setting, Some are sent into the fields,
There to gather in the bounty That God’s Word so richly yields.

For as rain and snow from heaven Water seeds in dusty soil,
Causing them to bud and flower, Giving bread to those who toil;
So the Lord sends forth His promise, Words of life and joy and peace—
Never void to Him returning, Bearing fruit with great increase.

Hearken to the Lord whose coming Marks the time when grace shall end,
When with His angelic reapers He in glory shall descend.
Soon the night, the final harvest; Soon the time for work shall cease.
Then the souls His grace has garnered Shall enjoy His Sabbath peace.

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SERMON**NICENE CREED**

C: I believe in one God, the Father Almighty, Maker of heaven and earth And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Spirit of the virgin Mary and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures And ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

P Lord God, You have promised to hear the prayers of Your people, and so we come to You this day offering You petitions and supplications for all manner and needs of people.
You have invited us to seek Your face and to call upon You while You are near. Lord, grant to us such confidence in Your grace and favor that we seek Your wisdom, walk in Your ways, and delight in Your gift of salvation with thanksgiving in our hearts. Lord, in Your mercy,

C hear our prayer.

P We delight in dwelling in Your house, O Lord. Bless Your Church and those who minister to us in Your name. Guide them to preach faithfully the whole counsel of Your Word so that we be steadfast in faith in the face of temptation, threat, and trial. Lord, in Your mercy,

C hear our prayer.

P You have placed in our ears Your Word and in our hearts Your Spirit, O Lord. Grant that we learn to follow Your Word and live holy, upright, and honorable lives that reflect Your goodness and show forth the fruit of the Spirit in all we say and do. Lord, in Your mercy,

C hear our prayer.

P You are our light and our salvation and in You we rest our fears. Lord, grant Your aid, comfort, and strength to all who suffer in body, mind, or spirit. Be especially with the sick for whom we pray this day, [especially . . .]. Heal them in accordance with Your will and sustain them through their afflictions until the perfect healing comes in heaven. Lord, in Your mercy,

C hear our prayer.

P Your power is greater than all and Your mercy is without limit. Lord, look with compassion upon our world of violence and terror. Bless those who govern here and everywhere that they protect the weak, promote the cause of virtue, administer justice to the criminal, and act with mercy toward those in need. Lord, in Your mercy,

C hear our prayer.

P You have shown us generosity greater than we deserve, O Lord. Silence our complaints when we would question Your mercy, and teach us to be satisfied by Your grace in all that we need for this mortal life and find contentment in God's promise of the life to come. Teach us to rejoice over every sinner who repents and for everyone who comes to You in faith. Lord, in Your mercy,

C hear our prayer.

P All these and whatsoever other things we need, we ask You to grant us in the name of Jesus, our Lord. Into Your hands, O gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

DISMISSAL

P The Almighty and Merciful Lord, the Father, ✠ the Son, and the Holy Spirit, bless us and keep us.

C Amen.

HYMN: Thine the Amen, Thine the Praise (LSB 680)

Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

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